

**Cowbridge with Llanblethian Town Council**  
**Minutes of the Meeting of the Finance & General Purposes Committee**  
**held in the Council Chamber, Cowbridge Town Hall,**  
**on Tuesday 5<sup>th</sup> June 2007 at 7.00pm.**

**Present:** Mayor – Councillor H Ll Morgan  
Deputy Mayor – Councillor D W Morris  
Councillors – G A Cox, Mrs S M Cox, W H Evans, J R Harris, L E Taylor and  
Mrs M Y Williams MBE

**In Attendance:**  
Town Clerk – Mr Andrew Davies.

**Item 1: Apologies for Absence**  
Councillor A Thomas,

**Item 2: Appointment of Chairman and Vice Chairman for the ensuing year.**  
**Proposed** by Councillor G A Cox, seconded by Councillor Mrs S M Cox,  
that Councillor J R Harris is appointed Chairman for the ensuing year.  
**Resolved** as proposed.

**Proposed by** Councillor Mrs S M Cox, seconded by Councillor D W Morris,  
that Councillor Mrs M Y Williams MBE is appointed Vice Chairman for the  
ensuing year.  
**Resolved** as proposed.

**Item 3: Declaration of Interests.**  
None.

**Item 4: Receipts & Payments Account/sundries/Accounts to be paid**  
Receipts and Payment Accounts for period 1<sup>st</sup> April 2006 to 31<sup>st</sup> May and the  
statements of bank balances as at 31<sup>st</sup> May 2007 were circulated to members and  
read.  
**Recommended** that these accounts be approved.

A list of accounts to be settled from 24<sup>th</sup> May to 5<sup>th</sup> June was circulated to  
members and read.

**Item 5: Matters arising from the Committee meeting held on 9<sup>th</sup> May 2007.**  
Item –4.3 –sub committee to meet to discuss Town Guide.  
Item 10.1 – Councillor J R Harris advised members that the lectern in the Physic  
Garden was completed in time for the official opening.

**Item 6: Matters arising from the Full Council meeting held on 23<sup>rd</sup> May 2007.**  
Councillor J R Harris confirmed that the recipient of the ‘Citizen of the Year  
Award’ has been selected and that a special certificate is to be prepared to  
recognize the contribution made to the community by the late Bruce McGovern.  
The committee also decided that this year the certificates would be framed.

**Page two**

**Item 7: Grant Aid**  
None.

**Item 8: Correspondence.**  
None.

**Item 9: Matters to be discussed at the discretion of the Chairman.**  
None.

**Item 10: Date and Time of next Meeting.**  
Tuesday 3<sup>rd</sup> July 2007 at 7.00pm.

Councillor J R Harris  
**Chairman.**