

**Cowbridge with Llanblethian Town Council**  
**Minutes of the Meeting of the Town Hall Committee**  
**held in the Council Chamber, Cowbridge Town Hall,**  
**on Tuesday 4<sup>th</sup> September 2007 at 8.00pm.**

**Present** Chairman – Councillor W H Evans  
Vice Chairman – Councillor A Thomas  
Mayor - Councillor H LI Morgan  
Deputy Mayor – Councillor D W Morris  
Councillors – J R Harris and L E Taylor

**In Attendance:**

Town Clerk - Mr Andrew Davies.

**Item 1: Apologies for Absence.**

Councillor G A Cox and Mrs M Y Williams M.B.E.

**Item 2: Declarations of Interest.**

None

**Item 3: Matters arising from the Committee meeting held on 3<sup>rd</sup> July 2007.**

No matters arising.

**Item 4: Matters arising from the Town Council Meeting held on 17<sup>th</sup> July 2007.**

No matters arising.

**Item 5: Rolling Programme 2007/2008**

a) War Memorial (cleaning)

Work to the memorial has been completed.

b) Re-decoration

(i) Lounge

(ii) Front elevation doors/windows

(iii) Kitchen

(iv) Robing Room

(v) Lesser Hall

Town Clerk to liaise with the Vice Chairman to finalise

c) Lounge Carpet

Town Clerk to acquire further carpet swatches.

**Item 6: Council Chamber - Loop System.**

Arrangements are in hand for JPL Systems, who installed the loop system, to check it and investigate the possibility of re-positioning the microphone.

The Town Clerk advised that none of the nearby Town Councils use amplified systems at their meetings.

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- Item 7: Town Hall Roof.**  
The Town Clerk confirmed that repairs to the roof have been completed and that those relating directly with the act of vandalism will be covered by insurance. Anti-vandal paint has been re-applied to areas where necessary,
- Item 8: Correspondence.**  
Letter received from SWALEC regard renewal of the agreement for the electricity supply. The letter gave details of the proposed rate and members agreed that the Town Clerk should make enquiries with British Gas to obtain a comparative cost per unit.
- Item 9: Matters to be discussed at the discretion of the Chairman.**  
No matters arising.
- Item 10: Date and Time of next Meeting**  
Tuesday 2<sup>nd</sup> October 2007 at 8.00pm.

Councillor W H Evans  
**Chairman.**